

**BOARD OF CONTRACT AND SUPPLY**

**AGENDA**

**CITY COUNCIL CHAMBERS**

**MONDAY, DECEMBER 30, 2013**

**2:00 O'CLOCK P.M.**

**A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.**

**FROM WILLIAM BOMBARD, ACTING DIRECTOR, DEPARTMENT OF PUBLIC WORKS:**

1. Dated December 16, 2013, recommending the following bidders for Interested Suppliers of Snow/Ice Control Services, in various amounts based on equipment size and accessories. (Minority Participation is 0%) (101-510-53011)

RNDP, Inc.  
NEPS Co.

**FROM CLARENCE A. CUNHA, CHIEF, FIRE DEPARTMENT:**

2. Dated December 17, 2013, recommending Rhode Island Uniform and Supply, second low bidder (low bidder's specifications were incomplete), in a total amount not to exceed \$74,166.40. (Minority Participation is 0%) (101-303-54810)

**FROM PETER ASEN, DIRECTOR, HEALTHY COMMUNITIES OFFICE:**

3. Dated December 20, 2013, recommending M & R Strategic Services, Inc., sole bidder, for Health Care Outreach Business Plan Development Consultant, in a total amount not to exceed \$11,900.00. (Minority Participation is 0%) (277-277)

**FROM COLONEL HUGH T. CLEMENTS, JR., CHIEF, PROVIDENCE POLICE DEPARTMENT:**

4. Dated December 12, 2013, recommending Lea-Aid Acquisition Company, low bidder, for Fog Software Suite with Annual Service Contract, in a total amount not to exceed \$2,895.00. (Minority Participation is 0%) (839-839-53500)
5. Dated December 20, 2013, recommending the following bidders, for Ammunition, in a total amount not to exceed \$73,380.00. (Minority Participation is 0%) (101-302-54125)

Jurek Brothers, Inc.	\$66,248.00
Officer Store	\$7,132.00

**FROM BOYCE SPINELLI, GENERAL MANAGER, WATER SUPPLY BOARD:**

6. Dated December 19, 2013, recommending the following bidders, for Architectural/Engineering Services (Blanket 2013-2016), in a total amount not to exceed \$10,000,000.00 over 3 years. (Minority Participation is 0%) (848-848-53305)

Category “A” – Garafalo; Louis Berger Group; Fuss & O’Neill; Pare Corp.

Category “B” – Fuss & O’Neill; Wright-Pierce; CDM Smith; Weston & Sampson

Category “C” – Wright-Pierce; O’Brien & Gere; Weston & Sampson; CDM Smith

7. Dated December 11, 2013, recommending Miller Firewood and Logging, sole bidder, for Kent Timber Harvesting Services, in a total amount of \$8,430.00 Payable to Providence Water. (Minority Participation is 0%) (DEPOSITED TO 601-4-01614-1990)

**FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR, SCHOOL DEPARTMENT:**

8. Dated December 19, 2013, recommending BCPi, Inc., low bidder, for RFP for Barracuda Updates and Instant Replacement/Office of Technology/Local, in a total amount not to exceed \$17,150.00. (Minority Participation is 0%) (LOCAL)

**COMMUNICATIONS**

9. Superintendent of Parks & Recreation McMahon, under date of December 12, 2013, requesting approval of a Change Order, with Sepe Tree Service, for Providence Young Tree Care Maintenance 2013, in the amount of \$2,265.00, which was needed for the tree watering line item due to the drought in September and October, for a total new adjusted amount not to exceed \$19,515.00. (676-676-53401)
10. Director of Healthy Communities Office Asen, under date of December 16, 2013, requesting approval of the expansion of a contract with Southside Community Land Trust, for Consultant Services, to be paid via grant funds from the Centers for Health Equity and Wellness grant from the RI Department of Health, beginning January 1, 2014 through December 31, 2014, in a total amount not to exceed \$15,000.00. (277-277)
11. Administrator of Workforce Solutions of Providence/Cranston Ricci, under date of December 20, 2013, requesting approval of the ratification of NEG Contracts, with the following vendors, which are funded with Federal Workforce Investment Act (WIA), Class Size Skills Training Programs for Long-Term Unemployed supported with funds under WIA Dislocated Worker Training National Emergency Grant Program, in a total amount not to exceed \$747,800.00.

RI Hospitality  
Amos House  
Health Training Center  
R.I.C. Accounting

R.I.C. Medical Assistant  
Genesis  
Tech Collective

12. General Manager of Water Supply Board Spinelli, under date of December 19, 2013, requesting approval to renew an existing cooperative program, with the United States Geological Survey (USGS), sole vendor, to monitor water quality within the Scituate Reservoir watershed, for a total amount not to exceed \$300,000.00 per year. (Minority Participation is 0%) (843-5-00000-2790)
13. General Manager of Water Supply Board Spinelli, under date of December 17, 2013, requesting approval to engage the services of Pure Technologies, sole source vendor, to provide real-time monitoring services on a continuous 24 hour per day basis of a fiber optic data acquisition system and acoustic monitoring sensor line, in a total amount not to exceed \$110,000.00 per year. (Minority Participation is 0%) (848-848-53500)
14. General Manager of Water Supply Board Spinelli, under date of December 16, 2013, requesting approval of a blanket purchase order, with Hach Company, sole vendor and equipment manufacturer, to engage in preventative maintenance services, in a total amount not to exceed \$20,000.00. (Minority Participation is 0%) (601-522-53401)
15. General Manager of Water Supply Board Spinelli, under date of December 11, 2013, requesting approval to pay the Division of Public Utilities Providence Water's proportional share of their expenditures for the assessments for Fiscal Year 2014, in a total amount not to exceed \$303,499.82. (Minority Participation is 0%) (601-130-52120)
16. Superintendent of Parks & Recreation McMahon, under date of December 20, 2013, requesting approval to reject all bids received for Lease to Own Purchase for 2014 Ford F-550 Truck with Refuse Body or Equal, this will be re-bid at a later date.
17. Superintendent of Parks & Recreation McMahon, under date of December 20, 2013, requesting approval to reject all bids received for Lease to Own Purchase for Case 580SN Backhoe or Equal, this will be re-bid with additional specifications.
18. School Department Purchasing Administrator Petrarca, under date of December 11, 2013, requesting approval to reject all bids received for RFP for Consultant Services for Adult Career and Technical Education Credentialing for Family Members of Students at PCTA and Providence Public Schools/Federal Programs-Perkins Grant and PPSD Adult Ed, revised specs will be issued.
19. School Department Purchasing Administrator Petrarca, under date of December 19, 2013, requesting approval to reject all bids received for Revised RFP for Title I Tutoring Services to Eligible and/or Delinquent Youth/Federal Programs-Title I, as the bid did not meet the specifications.

**B. OPENING OF BIDS:**

1. DEMOLITION OF 88 BOWDOIN STREET, A TWO AND A HALF STORY WOOD STRUCTURE – DEPARTMENT OF INSPECTIONS AND STANDARDS.
2. FOAM GENERATOR AND CONCENTRATE – FIRE DEPARTMENT.

3. PUBLIC/PRIVATE SECTOR BUSINESS ALLIANCE – PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.
4. RFP FOR E-RATE CELLULAR PRODUCTS AND SERVICES-PROGRAM YEAR 17B-7/1/2014-6/30/2015/TECHNOLOGY – SCHOOL DEPARTMENT.
5. RFP FOR TITLE I MATH TUTORING SERVICES TO ELIGIBLE PRIVATE SCHOOL CHILDREN AT BISHOP MCVINNEY AND SAN MIGUEL/FEDERAL PROGRAMS/TITLE I – SCHOOL DEPARTMENT.
6. RFP FOR CONSULTANT SERVICES FOR LEADERSHIP COACHING/SUPPORT AND DEVELOPMENT FOR THE PROVIDENCE SCHOOL DISTRICT/FEDERAL PROGRAMS/RACE TO THE TOP – SCHOOL DEPARTMENT.
7. RFP FOR CONSULTANT SERVICES FOR PROFESSIONAL DEVELOPMENT/COACHING FOR TEACHERS FOR THE PROVIDENCE SCHOOL DISTRICT/FEDERAL PROGRAMS/RACE TO THE TOP – SCHOOL DEPARTMENT.
8. RFP FOR CONSULTANT SERVICES FOR CUSTODIAL/MAINTENANCE BID/LOCAL – SCHOOL DEPARTMENT.

**C. ADVERTISEMENTS:**

**TO BE OPENED ON MONDAY, JANUARY 13, 2014:**

**DEPARTMENT OF PARKS & RECREATION**

LEASE TO OWN PURCHASE FOR 2013 CASE 580SN BACKHOE OR EQUAL-NORTH BURIAL GROUND.

**SCHOOL DEPARTMENT**

RFP FOR ROBOTICS-GILBERT STUART MIDDLE SCHOOL/FEDERAL PROGRAMS-TITLE I.

REVISED RFP FOR ADULT CAREER AND TECHNICAL EDUCATION CREDENTIALING FOR FAMILY MEMBERS OF STUDENTS AT PCTA AND PROVIDENCE PUBLIC SCHOOLS/PPSD ADULT ED AND FEDERAL PROGRAMS-PERKINS.

REVISED RFP FOR FIRE ALARM SYSTEM/PLANT MAINTENANCE/OPERATIONS- LOCAL.

**TO BE OPENED ON MONDAY, JANUARY 27, 2014:**

**FIRE DEPARTMENT**

FIRE HOSE.

CUTTERS EDGE SAWS AND CHAINS.

**WATER SUPPLY BOARD**

GROUNDS MAINTENANCE-EQUIPMENT PARTS AND LABOR (BLANKET 2014-2016).

**TO BE OPENED ON MONDAY, FEBRUARY 10, 2014:**

**SCHOOL DEPARTMENT**

RFP FOR E-RATE PRODUCTS AND SERVICES FOR “NEW MIDDLE SCHOOL”-PROGRAM YEAR 17C-7/1/2014-6/30/2015/TECHNOLOGY. (A MANDATORY PRE-BID CONFERENCE WILL BE HELD ON TUESDAY, JANUARY 28, 2014 FROM 10:00 AM TO 12:00 NOON IN SCHOOL BOARD ROOMS B & C, 3<sup>rd</sup> FLOOR, ROBERTI ADMINISTRATION BUILDING, 797 WESTMINSTER STREET, PROVIDENCE, RI 02903)

The foregoing committee may seek to enter into Executive Session.